## "But God Shall Be With You" (Genesis 48:21)

**Proposition**: We can all endeavor to give to our children and families a godly heritage by following the example of Jacob in our text. Every child should listen and remember the godly legacy of their parents.

- I. Recall To Them Your Past Life (Vs. 21b)
  - A. Recall to them past Walks (Vs. 15b)
  - B. Recall to them past Wrongs (Vs. 16a)
  - C. Recall to them past Wanderings (Deut. 32:10)
  - D. Recall to them past Wounds (Ch. 32:31)
- II. Remind Them Of A Present Lord (Vs. 21c)
  - A. Remind them of a Lord that Confronts (Ch. 32:24-27)
  - B. Remind them of a Lord that Converts (Ch. 32:30)
  - C. Remind them of a Lord that Claims (Ch. 32:28)
  - D. Remind them of a Lord that Cares (Vs. 11, 15c)
  - E. Remind them of a Lord that Covenants (Vs. 3-4)
- III. Refer Them To A Promised Land (Vs. 21d-22)
  - A. Refer them to a land of God's Planning (Vs. 21d)
  - B. Refer them to a land of God's Providing (Vs. 21d)
  - C. Refer them to a land of God's Proving (Vs. 22)

But God Shall Be With you (Genesio48:31) I want to share with the thought that God interrupts our Progeny, our lineage our childrens lives. Non when it comes to child rearing and instruction climathe least qualified in the crowd. Many of your have children that a grown and gone. But for every parent like me who is struggeling to hing up our childen in the nurluse and admensson of the hard, the question is heaving in our hearts have do you get ellen to turn out right, and godly. Many quete Proughs 22:6 and seen hring her to church read then the Bilile, and teach then to pray and you process a many a godly parent who dedeury thing you are
I. Recall to Them your Past Life (Vs 21b)-ch this scene, Jacob is during and Joseph bringshis two sons to him that he might import a blessing to them. But in that helessing, Jacob shores his past life. 1. Past Walks (Vs. 18b) - Jacob recalled the life of Chraham and Isaac and how they walked before God. Enoch walked w/God in Gen 5, Noah walked w / God in Gen 6. Recall la your children the godly walk of your fallers mather. How they haved God and followed. If you didn't have a godlesfather tell them of the waymord walk 3. Past Wrongo (Vs 16a) - Jacob admels some things in his life were evil. Jacoh was no ample to be sure, Its pretty how down to

decient your father on his death hed. He was a lieu a deciener a thief. We ought to readily recall our past wrongs to ourchildre We shouldnot gloriby our past sin, but call is what it is C. Past Wanderings (Deut. 32:10) - as I Stower and Tacah, of thereght of his wenderings. David. 32:10 Running from E saw, running bren Cahan, alterally running fro God. Past Wanderings. Be serve to recall to you did from God. When I hit those college years of D. Past Wounds (Ch 32:31) - as a result of westling W/God, Jacoh lad a physial remeder with him the rest of his days, He had a limp, a wound. What are the scars that your com relay to your dildren to warn the of the high price of ser. When I was a child my dad got omery from the Lord, hand an accident, sear was arenid I Keming Them of GI Present Lond (VSDIC) Joseph alm diging But dwent to remissible was with in the past is the God that well he will your in the present. A. C. Land that Confronts (Ch3):24-27) This very present God is a God that confronts us. Jacob wresteles with the angle of the Lord all night. In the end, Jacob is confroiled with the questien who are your?" Jacob subplanter, a heal smatcher hat menent, Jacob was new

- Proverbs 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.
- 2) ...every thing they were suppose to do and their child went by down the wrong road. I believe that Proverbs 22:6 says that if you will do all that you can to train them up in the Lord that when they are old, no matter how far they run from God, they will never escape that godly heritage they were given. Therefore the still is critical that we endeavor to give to our children and families and a godly heritage. And we can do this by following the example of and the Jacob in our text this morning. You children also so should listen and remember the godly legacy of your parents.
- waste howling wilderness; and by the found him in a desert land, and in the
  - Genesis 32:31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

 2 Connthians 120. For all the promises of God in him are year and in him Amen, unto the Plank of God by us.

- 5) Genesis 32:24-27 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob.
- 6) Genesis 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

- Proverbs 22:6 Train up a child in the way he should got and when he is old, he will not depart from it.
- To 1) Genesis 32:28 And he said, Thy name shall be called no more it is it also Jacob, but Israel: for as a prince hast thou power with God and tada browith men, and hast prevailed. You take the obline way
- 2) 1 Corinthians 6:9-11 Know ye not that the unrighteous shall another not inherit the kingdom of God? Be not deceived: neither sailural fornicators, nor idolaters, nor adulterers, nor effeminate, nor lo algor abusers of themselves with mankind, Nor thieves, nor covetous, need to nor drunkards, nor revilers, nor extortioners, shall inherit the

kingdom of God. And such were some of you: but ye are said of washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

- Genesis 32.31 And as he passed over Penuel the sun rose upon him and he halted upon his thigh.
  - 2 Corinthians 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.
- Speeds 32.24.27. And leach was left alond; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of facob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh.

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- 6) Genesis 32:30. And Jacob called the name of the place Peniel:
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Warren Wiershe said He was broken to be healed he was nearlies to be strenghened." Son, daught child, the God that I serele is a life change 600, that converts changes our direction. a Lord that Claims (ch 32:08) Hes a God that Claims us as his own. Jacob horestly admitted who he was and God new surp you aint that we more. I've damed yours my course your prince w/ God. I Car 6: 9-11 Pareil remind then that God clambus as D. C. Lord that Cares (Volt) (5) - Jacob was broke hearled to love the first born of his beloved Ruchel, life seemed an employ shell. But God cares! God show Jacob Josephis face ones agen. What loungkindnes! Vs 15c Mis is a Ead the cures for our needs and mells them. Remind E. a Lord that Covenants (453-4)-God is promises that he will Keep. " D Con! 303 He promised to meet our needs out of his reches in Glary. He promised us alumbenter life. He promised us the Heward properties. He has here VII Refer Them To a Promised Land (sold a) Jacob recalled to Soseph his pussed l with the shrase Behold I die. Jasoh remend Joseph of a Present Low with But God shell his well you now finally Jacob refore Joseph to a promised A. (o a Land of Gods Planning (Vod 1.d) Jaich is reminding Joseph that this Egust

liend was a temporary promision by Godfor the servined of his people. It was not a find desting, God's plan was feer God's people to lue in Gods promise. I never use the original that God has a wanderful plan for your life as a reason to come to Christ, But when we do come to him, he doeshave a plan aplan of useful 13. To a Land of God's Providing (Vod Id) - Jacob is referring to a land that God had promises to his grandfaller alraham and his faller deciac. Joseph doit get to confortable here in Egypt, God has provided a land of plenty or land provision a land flowing with milk & heney Children, remembe what Jeses Field, Dr. 14:3. Don't get too confort able in this old world. Be ready for the crete case C. To a Land of God's Proving (15, 22)-The re only of the Jews into the premised land was not a picture of going to heaven. It is a picture of the victorious christian life, These well he no hattle in Heaven. There will he ma enemies to conquire in heaven, Jacob is Deigney dul fought some hallo in my time, and I want you by God's grave the have ge some meteries. These will be some hattles losing - Just hecouse you know the and, doesn't meen your children well, lux I we will follow Tacolis exemple, our Childre will always have Good with then their a Godly Hereals  ...plan of usefulness for God's glory. A plan of victory and a plan of service. Remind your children of the ultimate plan of god for their lives.

 John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

...some battles ahead, but this is the proving ground, God showing Himself mighty upon our behalf.